

The personal information collected through this form is for administering the election. This collection is authorized by section 33(c) of the *Freedom of Information and Protection of Privacy Act*. For questions about the collection of personal information, contact

<b>Town of Strathmore</b>	<b>403-934-3133</b>
Business Title/Organization	Business Phone Number
1 Parklane Drive	Strathmore
Address	City or Town
	AB
	Province
	T1P1K2
	Postal Code

LOCAL JURISDICTION: Town of Strathmore, PROVINCE OF ALBERTA

Calendar year of disclosure: 2025

Full Name of Candidate: Melissa Langmaid

Candidate's Mailing Address ATIA, Sec. 20(1), Alberta

**This form, including any contributor information from line 2, is a public document.**

**Campaign Revenue for Calendar Year**

**CAMPAIGN CONTRIBUTIONS:**

1. Total amount of contributions of \$50.00 or less	\$0.00
2. Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (attach listing and amount)	\$0.00

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

3. Deduct total amount of contributions returned	\$0.00
4. NET CONTRIBUTIONS (line 1 + 2 - 3)	\$0.00

**OTHER SOURCES:**

5. Total amount contributed out of candidate's own funds	\$685.05
6. Total net amount received from fund-raising functions	\$0.00
7. Transfer of any surplus or deficit from a candidate's previous election campaign	\$0.00
8. Total amount of other revenue	
9. TOTAL OTHER SOURCES (add lines 5, 6, 7 and 8)	\$685.05

**TOTAL REVENUE**

10. Total campaign revenue for calendar year (add lines 4 and 9)	\$685.05
--	----------

**Campaign Expenditures for Calendar Year**

11. Total paid campaign expenses	\$685.05
12. Total unpaid campaign expenses	\$0.00
13. Total campaign expenses (add lines 11 and 12)	\$685.05

**The candidate must attach an itemized expense report to this form.**

Campaign Surplus (Deficit) for Calendar Year (deduct line 13 from line 10)	\$0.00
--	--------

**A candidate who has incurred campaign expenses or received contributions of \$50 000 or more must attach a review engagement statement to this form.**

**ATTESTATION OF CANDIDATE**

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

February 28, 2026

Date yyyy-mm-dd

ATIA, Sec. 20(1)

Forward the signed original of this document to the address of the local jurisdiction in which the candidate was nominated for election.

**IT IS AN OFFENCE TO FILE A FALSE STATEMENT**

# 2025 Election Campaign Expense Disclosure

**Melissa Langmaid**

**February 28, 2026**

<b>Expense Description</b>	<b>Vendor</b>	<b>Amount</b>
Printed Materials	VistaPrint	\$261.65
Website Host	Wix.com	\$113.40
Volunteer Appreciation	Sips and Slices	\$60.00
Candidate Deposit *	Town of Strathmore	\$250.00
	<b>Total Expenses:</b>	<b>\$685.05</b>

\*Candidate deposit refunded on November 28, 2025 as per the Town of Strathmore *Municipal Election Bylaw* (Section 6.2), and the *Local Authorities Election Act* (Section 30).