

Copy of what I turned in to the Town

Campaign Disclosure Statement and Financial Statement

Local Authorities Election Act (Sections 147.3, 147.4)

The personal information collected through this form is for administering the election. This collection is authorized by section 20(1) of the Freedom of Information and Protection of Privacy Act. For questions about the collection of personal information, contact:

Returning Officer Business Title/Organization: 1 Park Lane Drive, Strathmore, AB, T1P 1K2, PROV. OF ALBERTA. Business Phone Number: 403-459-2476

LOCAL JURISDICTION: Town of Strathmore. Calendar year of disclosure: 2025. Full Name of Candidate: Denise Leanne Peterson. Candidate's Mailing Address: [Redacted], Alberta. Postal: [Redacted]

ATIA, Sec. 20(1)

This form, including any contributor information from line 2, is a public document. Campaign Revenue for Calendar Year

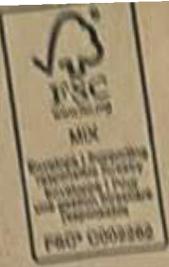
Table with 2 columns: Description and Amount. Rows include Campaign Contributions (Total amount of contributions of \$50.00 or less: 0.00; Total amount of all contributions of \$50.01 and greater: 6.00; Deduct total amount of contributions returned: 0.00; NET CONTRIBUTIONS: 50.00) and Other Sources (Total amount contributed out of candidate's own funds: 672.62; Total net amount received from fund-raising functions: 0.00; Transfer of any surplus or deficit from a candidate's previous election campaign: 0.00; Total amount of other revenue: 0.00; TOTAL OTHER SOURCES: 50.00; TOTAL REVENUE: 50.00)

Campaign Expenditures for Calendar Year

Table with 2 columns: Description and Amount. Rows include Total paid campaign expenses: 672.62; Total unpaid campaign expenses: 0.00; Total campaign expenses (add lines 11 and 12): 50.00

The candidate must attach an itemized expense report to this form. Campaign Surplus (Deficit) for Calendar Year (deduct line 13 from line 10): 50.00

A candidate who has incurred campaign expenses or received contributions of \$50 000 or more must attach a review engagement statement to this form.



**ATTESTATION OF CANDIDATE**

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

ATIA, Sec. 20(1)

Oct. 22 2025  
Date yyyy-mm-dd

Signature of Candidate

Forward the signed original of this document to the address of the local jurisdiction in which the candidate was nominated for election.

**IT IS AN OFFENCE TO FILE A FALSE STATEMENT**

672.62 - Total

565.75 - Assist Bus.

- Pamphlets

"

"

53.60

Posters

"

"

53.27

WEBSITE