

## **Town of Strathmore**

1 Parklane Drive, Box 2280 Strathmore, AB T1P 1K2

**Strathmore**e-mail: development@strathmore.ca
Phone: 403-934-3133 Fax: 403-934-4713

## **Permit Label**

## **BUILDING PERMIT APPLICATION**

| To be completed by Town Staff  |                     | Developr  | nent fee:                |                          |                            |  |  |
|--|---------------------|---|--------------------------|--------------------------|----------------------------|--|--|
| Development Permit #:  |                     | Calgary Growth Charge   |                          |                          |                            |  |  |
| Building Permit #:   |                     | Water meter fee:  |                          |                          |                            |  |  |
| Date:  |                     | Building Permit fee:  |                          |                          |                            |  |  |
|  |                     | Safety Codes Council fee:   |                          |                          |                            |  |  |
| Date of receipt of complet   | e application:      | Securities:   |                          |                          |                            |  |  |
|  |                     | Total payable:  |                          |                          |                            |  |  |
|  |                     |   |                          |                          |                            |  |  |
| To be completed by Owner or Applicant  |                     |   |                          |                          |                            |  |  |
| Project Civic Address:  Legal Address: Lot Block Plan  |                     |   |                          |                          |                            |  |  |
| Legal Address: Lot   |                     | IOCK  | Plan                     |                          |                            |  |  |
| Construction Value (\$)  | Area:               | $\square$ : $\square$ $\square$ $\mathrm{ft^2}$ or $\square$ $\mathrm{m^2}$ |                          |                          |                            |  |  |
| TYPE OF PROJECT (check applicable box)   |                     |   |                          |                          |                            |  |  |
| ☐ Residential New Single Family Dwelling   |                     |   | ☐ Single Family Addition |                          | ☐ Single Family Renovation |  |  |
| ☐ Residential Semi-Detached / Duplex Dwelling(s)   |                     |   | ☐ Basement Development   |                          | □ Deck                     |  |  |
| ☐ Residential Manufactured / Modular Home  |                     |   | □ Shed                   |                          | ☐ Detached Garage          |  |  |
| ☐ Residential Multi-family# of dwelling units  |                     |   | □ Hot Tub                | ☐ Wood Burning Appliance |                            |  |  |
| ☐ Commercial A. ☐ New building ☐ Renovation B. ☐ Office/Personal Service ☐ Retail ☐ Assembly (restaurant/drinking) |                     |   |                          |                          |                            |  |  |
| ☐ Industrial A. ☐ New Bu   | ilding   Renovation | on <b>B</b> . □ F3  | Light Hazard ☐ F2 Med    | dium H                   | Iazard                     |  |  |
| ☐ Secondary Suite ☐ Other (if not listed above): describe project  |                     |   |                          |                          |                            |  |  |
| Estimated start date of con  | struction:          |   |                          |                          |                            |  |  |
| Estimated completion date  | e of construction   | 1:  |                          |                          |                            |  |  |
| OWNER NAME:  |                     |   |                          |                          |                            |  |  |
| Address:   |                     |   |                          | Phor                     | ne:                        |  |  |
| City:  |                     |   |                          | Cell:                    |                            |  |  |
| Prov: Postal Code:   |                     |   | Fax:                     |                          |                            |  |  |
| E-mail address:  |                     |   |                          |                          |                            |  |  |
| CONTRACTOR NAME:   |                     |   |                          |                          |                            |  |  |
| Address:   |                     |   | Phone:                   |                          |                            |  |  |
| City:  |                     |   |                          | Cell:                    |                            |  |  |
| Prov: Postal Code:   |                     |   |                          | Fax:                     |                            |  |  |
| E-mail address:  |                     |   |                          |                          |                            |  |  |
| APPLICANT NAME:  |                     |   |                          |                          |                            |  |  |
| Address:   |                     |   |                          | Phor                     | ne:                        |  |  |
| City:  |                     |   |                          | Cell                     |                            |  |  |
| Prov: Postal Code:   |                     |   |                          | Fax:                     |                            |  |  |
| E-mail address:  |                     |   |                          |                          |                            |  |  |

| List of Contractors Responsible for the Following Disciplines (if applicable) |       |     |  |  |
|---|-------|-----|--|--|
| HVAC  | Name: | Ph# |  |  |
| Electrical  | Name: | Ph# |  |  |
| Plumbing  | Name: | Ph# |  |  |
| Gas   | Name: | Ph# |  |  |

I authorize the appropriate officers of the Town of Strathmore the right to access the property for the purpose of any necessary inspection in conjunction with this application. The undersigned hereby agrees to build according to the approved permits, information above, Plan Examination Report, and plans and specifications herewith submitted and agrees to comply with all Town Bylaws and Safety Code requirements.

hereby certify that:

I (print name),

| I am the owner.   |                                 |  |  |  |  |
|---|---------------------------------|--|--|--|--|
| I have been designated as the representative or agent of the owner, and I am aware that it is my  |                                 |  |  |  |  |
| responsibility to obtain all approvals from the landowner.  |                                 |  |  |  |  |
|   |                                 |  |  |  |  |
| I have read and understand this application in its completed form.  |                                 |  |  |  |  |
| SIGNATURE:  | DATE:                           |  |  |  |  |
|   |                                 |  |  |  |  |
| DECISION  |                                 |  |  |  |  |
| This Permit is valid for year(s) from the date of issuance. If this project is not complete within the year(s) time limit, an extension must be applied for or the Permit will be deemed to be expired and a new Permit will be required. |                                 |  |  |  |  |
| Date of issuance of Permit:   |                                 |  |  |  |  |
| Safety Codes Officer:   |                                 |  |  |  |  |
| Designation Number:   |                                 |  |  |  |  |
| The Town of Strathmore is the Authority Having Jurisdiction   | on and the Issuing Municipality |  |  |  |  |

**Protection of Privacy** - The personal information requested on this form is collected under the authority of the <u>Safety Codes Act</u>, the <u>Municipal Government Act</u> and Section 33 (c) of the <u>Alberta Freedom of Information and Protection of Privacy Act</u>. It will be used for the purpose of issuing permits, Safety Codes compliance verification and monitoring and property assessment purposes. The name of the permit holder and the nature of the permit is public information and will be released to the public upon request. Direct any questions about this collection to the Town of Strathmore FOIP Coordinator at 403-934-3133, weekdays.