
**BYLAW NO. 25-16
TOWN OF STRATHMORE
IN THE PROVINCE OF ALBERTA****BEING A BYLAW OF THE TOWN OF STRATHMORE IN THE PROVINCE OF ALBERTA
TO AMEND BYLAW NO. 25-16 BEING THE LAND USE BYLAW NO. 14-11.**

UNDER AUTHORITY of and pursuant to the provisions of the Municipal Government Act, Revised Statutes of Alberta 2000, and amendments thereto, the Municipal Council of the Town of Strathmore in the Province of Alberta, **HEREBY ENACTS AS FOLLOWS:**

1.0. Land Use Bylaw No. 14-11 is amended by:

1.0.1. Amending Section 1.18 Notification, Issuance, and Validity of Development Permits by deleting 4. a. and adding the following to Section 1.18 Notification, Issuance, and Validity of Development Permits:

"4. a. In the case of a decision of refusal an application for a development permit, seven (7) days from the date that the Notice of Decision is sent to the applicant, and";

1.0.2. Amending Section 1.18 Notification, Issuance, and Validity of Development Permits by deleting 4. b. and adding the following to Section 1.18 Notification, Issuance, and Validity of Development Permits:

"4. b. In the case of notice as detailed in Subsection (2), seven (7) days from the date the notice is sent to adjacent landowners";

1.0.3. Amending the document by replacing all instances of the term "Lot Area" with the term "Site Area";

1.0.4. Amending Section 3.2 Projections into Yards by deleting 1. and adding the following to Section 3.2 Projections into Yards:

"1. The following features are permitted to project into a required yard as provided for in the table below or as determined at the discretion of the Approving Authority:".; and

- 1.0.5. Amending Section 4.6 R3 – High Density Residential District by deleting 3. a) i. and adding the following to Section 4.6 R3 – High Density Residential District: "3. a) i. The minimum site area shall be 930m²."

READ A FIRST TIME this 21st day of May, 2025

PUBLIC HEARING HELD this 2nd day of July, 2025

READ A SECOND TIME this 2nd day of July, 2025

READ A THIRD AND FINAL TIME this 2nd day of July, 2025



MAYOR



DIRECTOR OF STRATEGIC, ADMINISTRATIVE
& FINANCIAL SERVICES