
**BYLAW NO. 25-09
OF THE TOWN OF STRATHMORE
IN THE PROVINCE OF ALBERTA****BEING A BYLAW OF THE TOWN OF STRATHMORE IN THE PROVINCE OF ALBERTA
TO AMEND THE LAND USE BYLAW NO. 14-11.**

WHEREAS the *Municipal Government Act*, being *Chapter M-26*, of the *Revised Statutes of Alberta 2000* and amendments thereto provides authority for the Town to regulate such matters; and,

NOW THEREFORE BE IT RESOLVED THAT the Municipal Council of the Town of Strathmore, in the Province of Alberta duly assembled **HEREBY ENACTS AS FOLLOWS:**

1. Bylaw No. 14-11 is amended by:

- 1.1. "By entirely deleting "Section 3 - General Provisions – All Zones: 3.25 - Garden and Garage Suites";
- 1.2. Deleting "78., 78A, and 2.A." from Section 2 Definitions;
- 1.3. Amending Section 3.9 - Off-Street Parking, Loading, and Vehicle Stacking by removing "Garden or Garage Suite" from the Use Class and Minimum Required Parking of Table 3.9A – Parking Requirements.;
- 1.4. Section 4 Land Use District Provisions

Removing "Garage Suite" from the list of Discretionary Uses in the following Land Use Districts:

- 4.1. R1– Single Detached Residential District;
- 4.2. R1N – Single Detached (Narrow Lot) District;
- 4.3. R1S – Single Detached Residential (Small Lot) District;
- 4.4. R2 – Low Density Residential District;
- 4.5. R2X – Medium Density Attached Housing District;
- 4.9. CR – Country Residential District.;

1.5 Section 4 Land Use District Provisions

Removing "Garden Suite" from the list of Discretionary Uses in the following Land Use Districts:

- 4.1. R1– Single Detached Residential District;
- 4.2. R1N – Single Detached (Narrow Lot) District R1S;

- 4.3. R1S – Single Detached Residential (Small Lot) District;
- 4.4. R2 – Low Density Residential District;
- 4.5. R2X – Medium Density Attached Housing District;
- 4.9. CR – Country Residential District.”

READ A FIRST TIME this 7th day of May, 2025

PUBLIC HEARING HELD this 4th day of June, 2025

READ A SECOND TIME this ____ day of _____, 2025

READ A THIRD AND FINAL TIME this ____ day of _____, 2025

Mayor

Director of Strategic, Administrative
and Financial Services